2021 MID-ATLANTIC COASTAL STATES CAMPGROUND CONFERENCE & TRADE SHOW



APPLICATION FOR TRADE SHOW EXHIBITION SPACE

Trade Show Day - Wednesday, March 3rd, 2021

Company				
Street	City	State	Zip	
Contact Person	Title			
Email	Phone			
Names of Show Attendees				
Product/Service				
Signature		Date		
☐ 8'x10' Booth Space \$320. This	s includes one ticket for the Exhibit	tor's Luncheon*		
Additional Exhibitor's Lunche	eon tickets @ \$38 each(Re	eservations required	l in advance)	
☐ Electric needed - 1 - 110 V ou	tlet \$25 fee			
☐ Special Event Dinner Tickets	(Tuesday evening) @ \$60 each	(Reservations requ	uired in advance)	
☐ Banquet Tickets (Wednesday	evening) @ \$70 each(Re	servations required	in advance)	
☐ YES! I will donate an item to t	he Annual Auction. Item/Value			
☐ I CANNOT attend but please of	distribute my brochures @ \$85 eac	h company		
Total enclosed \$Comm *You can pay by credit card for a small additi *Registered exh				

FOR SPONSORSHIP OPPORTUNITIES SEE PAGE 2

to be included in campground owners registration packets at no charge.

REFUNDS: No Refunds unless booth reservation cancelled in writing by February 21, 2021 One Exhibitor's Luncheon ticket and additional ordered tickets will be included in your

Trade Show packet available during show check-in. Group Code: Mid-Atlantic Conference

Please return this application with your check payable to NJCOA by Friday, February 19, 2021 Mail to: NJCOA • P.O. Box 808 • Marmora, NJ 08223 • (609) 545-0145 • NJCOA@CAMPNJ.COM **CONFIRMATION WILL BE SENT VIA EMAIL**

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SPONSORSHIP OPPORTUNITIES

Conference Event	<u>Sponsorship</u>	<u>Amount</u>
Educational Speaker (6)	Platinum	\$500
Annual Banquet (2)	Platinum	\$500
Exhibitors Luncheon with Delegates (2)	Gold	\$450
Opening Luncheon (2)	Gold	\$450
General Conference Sponsor (4)	Silver	\$300
Conference Supporter	Bronze	\$200

☐ Educational Speaker Sponsor well as acknowledgment at sen	. ,	•	
☐ Annual Banquet Sponsor – na dinner banquet as well as ackno	. , ,		,
☐ Exhibitor Luncheon Sponsor - luncheon and in program book	3 . ,	tside of luncheon, recog	nition at
☐ Opening Lunch Sponsor – nar luncheon and in program book	. ,	of luncheon, recognition	on at
☐ General Conference Sponsor	– name only on display at regis	tration and in program	book
☐ Conference Supporter – name	only in program book		
Company			
Street	City	State	Zip
Contact Person	Tit	:le	
Email	Ph	one	
Sponsorship Level			

*Please send a jpeg of your logo if your sponsorship level includes your logo

Signature_

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THANK YOU FOR YOUR SUPPORT!