

TEE UP 202



APPLICATION FOR TRADE SHOW EXHIBITION SPACE

Trade Show Day - Tuesday, March 17th, 2020

Company _____

Street _____ City _____ State _____ Zip _____

Contact Person _____ Title _____

Email _____ Phone _____

Names of Show Attendees _____

Product/Service _____

Signature _____ Date _____

- 8'x10' Booth Space \$320. This includes one ticket for the Exhibitor's Luncheon*
- Additional Exhibitor's Luncheon tickets @ \$38 each _____ (Reservations required in advance)
- Electric needed - 1 - 110V outlet \$25 fee
- Special Event Dinner Tickets (Monday evening) @ \$60 each _____ (Reservations required in advance)
- Banquet Tickets (Tuesday evening) @ \$70 each _____ (Reservations required in advance)
- YES! I will donate an item to the Annual Auction. Item/Value _____
- I CANNOT attend but please distribute my brochures @ \$85 each company

Total enclosed \$ _____ Comments/Special Arrangements _____

*Registered exhibitors are welcome to send brochures (75) in advance to be included in campground owners registration packets at no charge.

FOR SPONSORSHIP OPPORTUNITIES SEE PAGE 2

REFUNDS: No Refunds unless booth reservation cancelled in writing by March 6, 2020

One Exhibitor's Luncheon ticket and additional ordered tickets will be included in your Trade Show packet available during show check-in. Group Code: GCAMP20

Please return this application with your check payable to NJCOA by Monday, March 6, 2020

Mail to: NJCOA • P.O. Box 808 • Marmora, NJ 08223 • (609) 545-0145 • NJCOA@CAMPNJ.COM

CONFIRMATION WILL BE SENT VIA EMAIL

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SPONSORSHIP OPPORTUNITIES

<u>Conference Event</u>	<u>Sponsorship</u>	<u>Amount</u>
Educational Speaker (6)	Platinum	\$500
Annual Banquet (2)	Platinum	\$500
Exhibitors Luncheon with Delegates (2)	Gold	\$450
Opening Luncheon (2)	Gold	\$450
General Conference Sponsor (4)	Silver	\$300
Conference Supporter	Bronze	\$200

- Educational Speaker Sponsor** – name and logo on display at registration, outside of seminar room as well as acknowledgment at seminar, banquet functions, trade show and in program book
- Annual Banquet Sponsor** – name and logo on display at registration, outside of reception area and dinner banquet as well as acknowledgment at banquet function and trade show and in program book
- Exhibitor Luncheon Sponsor** – name and logo on display outside of luncheon, recognition at luncheon and in program book
- Opening Lunch Sponsor** – name and logo on display outside of luncheon, recognition at luncheon and in program book
- General Conference Sponsor** – name only on display at registration and in program book
- Conference Supporter** – name only in program book

Company _____

Street _____ City _____ State _____ Zip _____

Contact Person _____ Title _____

Email _____ Phone _____

Sponsorship Level _____

Signature _____ Date _____

*Please send a jpeg of your logo if your sponsorship level includes your logo

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THANK YOU FOR YOUR SUPPORT!